

# FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, the 14<sup>th</sup> May, 2025

## Consolidated Advertisement No. 2/2025

Intending candidates may apply on-line upto **2<sup>nd</sup> June, 2025** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

31. Case No.F.4-31/2025-R (2/2025). CONSULTANT GYNECOLOGY (FEMALE) (BS-18), PERMANENT, HEALTH DEPARTMENT GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN. MINIMUM QUALIFICATION / EXPERIENCE: (i) MBBS or equivalent qualification from a University / Institute recognized by the PM&DC. (ii) PM&DC Level-II (a) or (b) / Level-III or equivalent qualification in the relevant subject / specialty recognized by the PM&DC with post qualification clinical experience of three (3) years with Level-II and two (2) years with Level-III in the relevant specialty / field. AGE LIMITS: 25-35 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=EIGHT (8). DOMICILE / QUOTA: Gilgit Baltistan (Open Merit=Seven & Minorities / Non-Muslims quota=One). PLACE OF POSTING: Anywhere in Gilgit Baltistan.  
Closing date..... 02.06.2025
32. Case No.F.4-32/2025-R (2/2025). CONSULTANT ANESTHESIA (BS-18), PERMANENT, HEALTH DEPARTMENT GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN. MINIMUM QUALIFICATION / EXPERIENCE: (i) MBBS or equivalent qualification from a University / Institute recognized by the PM&DC. (ii) PM&DC Level-II (a) or (b) / Level-III or equivalent qualification in the relevant subject / specialty recognized by the PM&DC with post qualification clinical experience of three (3) years with Level-II and two (2) years with Level-III in the relevant specialty / field. AGE LIMITS: 25-35 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=SEVEN (7). DOMICILE / QUOTA: Gilgit Baltistan (Open Merit=Six & Women quota=One). PLACE OF POSTING: Anywhere in Gilgit Baltistan.  
Closing date..... 02.06.2025
33. Case No.F.4-33/2025-R (2/2025). CONSULTANT RADIOLOGY (BS-18), PERMANENT, HEALTH DEPARTMENT GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN. MINIMUM QUALIFICATION / EXPERIENCE: (i) MBBS or equivalent qualification from a University / Institute recognized by the PM&DC. (ii) PM&DC Level-II (a) or (b) / Level-III or equivalent qualification in the relevant subject / specialty recognized by the PM&DC with post qualification clinical experience of three (3) years with Level-II and two (2) years with Level-III in the relevant specialty / field. AGE LIMITS: 25-35 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=FOUR (4). DOMICILE / QUOTA: Gilgit Baltistan (Open Merit=Three & Women quota=One). PLACE OF POSTING: Anywhere in Gilgit Baltistan.  
Closing date..... 02.06.2025
34. Case No.F.4-34/2025-R (2/2025). CONSULTANT CARDIOLOGY (BS-18), PERMANENT, HEALTH DEPARTMENT GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN. MINIMUM QUALIFICATION / EXPERIENCE: (i) MBBS or equivalent qualification from a University / Institute recognized by the PM&DC. (ii) PM&DC Level-II (a) or (b) / Level-III or equivalent qualification in the relevant subject / specialty recognized by the PM&DC with post qualification clinical experience of three (3) years with Level-II and two (2) years with Level-III in the relevant specialty / field. AGE LIMITS: 25-35 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=THREE (3). DOMICILE / QUOTA: Gilgit Baltistan (Open Merit). PLACE OF POSTING: Anywhere in Gilgit Baltistan.  
Closing date..... 02.06.2025



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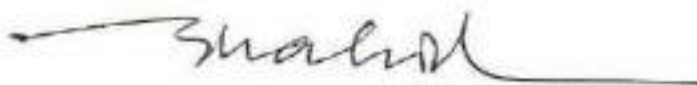
35. Case No.F.4-35/2025-R (2/2025). **CONSULTANT SURGERY (BS-18)**, PERMANENT, HEALTH DEPARTMENT GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) MBBS or equivalent qualification from a University / Institute recognized by the PM&DC. (ii) PM&DC Level-II (a) or (b) / Level-III or equivalent qualification in the relevant subject / specialty recognized by the PM&DC with post qualification clinical experience of three (3) years with Level-II and two (2) years with Level-III in the relevant specialty / field. **AGE LIMITS:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=EIGHT (8).** **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit=Seven & Women quota=One). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.  
Closing date..... 02.06.2025
36. Case No.F.4-36/2025-R (2/2025). **CONSULTANT PEDIATRICS (BS-18)**, PERMANENT, HEALTH DEPARTMENT GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) MBBS or equivalent qualification from a University / Institute recognized by the PM&DC. (ii) PM&DC Level-II (a) or (b) / Level-III or equivalent qualification in the relevant subject / specialty recognized by the PM&DC with post qualification clinical experience of three (3) years with Level-II and two (2) years with Level-III in the relevant specialty / field. **AGE LIMITS:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=SEVEN (7).** **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit=Six & Women quota=One). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.  
Closing date..... 02.06.2025
37. Case No.F.4-37/2025-R (2/2025). **CONSULTANT MEDICINE (BS-18)**, PERMANENT, HEALTH DEPARTMENT GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) MBBS or equivalent qualification from a University / Institute recognized by the PM&DC. (ii) PM&DC Level-II (a) or (b) / Level-III or equivalent qualification in the relevant subject / specialty recognized by the PM&DC with post qualification clinical experience of three (3) years with Level-II and two (2) years with Level-III in the relevant specialty / field. **AGE LIMITS:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=FOUR (4).** **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit=Three & Women quota=One). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.  
Closing date..... 02.06.2025
38. Case No.F.4-38/2025-R (2/2025). **REHABILITATION SPECIALIST (BS-18)**, PERMANENT, NATIONAL INSTITUTE OF REHABILITATION MEDICINE, ISLAMABAD, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification recognized by PM&DC. (ii) PM&DC level III qualification in Rehabilitation Medicine recognized by PM&DC. (iii) Two (2) years post qualification experience in the relevant field. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.  
Closing date..... 02.06.2025
39. Case No.F.4-39/2025-R (2/2025). **RESEARCH OFFICER, GRADE-I (BS-18)**, PERMANENT, ARMED FORCES INSTITUTE OF NUTRITION (AFIN), GHQ, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION / EXPERIENCE:** M.Sc. Chemistry (1<sup>st</sup> Class) with at least three (3) years post qualification experience of directing research / analysis in the capacity of an officer in Government Industrial Laboratory or Ph.D. in Chemistry. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Lahore.  
Closing date..... 02.06.2025



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40. Case No.F.4-40/2025-R (2/2025). **JUNIOR CIVILIAN SECURITY OFFICER (JCSO) (BS-16)**, PERMANENT, OS DIRECTORATE, GHQ, MINISTRY OF DEFENCE, MINIMUM QUALIFICATION / EXPERIENCE: Retd. JCO or equivalent of the Armed Forces. OR (i) Second Class or Grade 'C' Bachelor's degree or equivalent qualification from a University recognized by HEC. (ii) Two (2) years post qualification experience as Security Supervisor. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit**. NUMBER OF VACANCIES—ONE (1). DOMICILE / QUOTA: Punjab (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.  
Closing date..... 02.06.2025
41. Case No.F.4-41/2025-R (2/2025). **DRILLING ENGINEER (BS-17)**, TEMPORARY, LIKELY TO CONTINUE, GEOLOGICAL SURVEY OF PAKISTAN, PETROLEUM DIVISION, MINISTRY OF ENERGY, MINIMUM QUALIFICATION: Second Class or Grade 'C' B.E / B.Sc. degree in Mechanical Engineering or equivalent from a University recognized by the HEC. AGE LIMITS: 22-30 years **plus five (5) years general relaxation in upper age limit**. NUMBER OF VACANCIES—TEN (10). DOMICILE / QUOTA: Merit— One, Punjab—Five (Open Merit—Four & Women quota=One), Sindh (Rural) =Two (Open Merit—One & Women quota=One), Khyber Pakhtunkhwa (Women quota) =One and Balochistan (Open Merit) =One. PLACE OF POSTING: Anywhere in Pakistan.  
NOTE: Registration with PEC required.  
Closing date..... 02.06.2025
42. Case No.F.4-42/2025-R (2/2025). **ASSISTANT EXECUTIVE ENGINEER (BS-17)**, TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, CIVIL ENGINEERING DEPARTMENT OF PAKISTAN RAILWAYS, MINISTRY OF RAILWAYS, MINIMUM QUALIFICATION: (i) Bachelor's degree in Civil Engineering OR equivalent qualification. (ii) Registration with PEC required. AGE LIMIT: 22-28 years **plus five (5) years general relaxation in upper age limit**. NUMBER OF VACANCIES—FOUR (4). DOMICILE / QUOTA: Punjab (Open Merit) =Two, Sindh (Rural) (Women quota) =One and Khyber Pakhtunkhwa (Open Merit) =One. PLACE OF POSTING: Anywhere in Pakistan.  
Closing date..... 02.06.2025
43. Case No.F.4-43/2025-R (2/2025). **ASSISTANT MECHANICAL ENGINEER (BS-17)**, TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, MECHANICAL ENGINEERING DEPARTMENT OF PAKISTAN RAILWAYS, (RAILWAY BOARD), MINISTRY OF RAILWAYS, MINIMUM QUALIFICATION: (i) Bachelor's degree in Mechanical Engineering OR equivalent qualification. (ii) Registration with PEC required. AGE LIMIT: 22-28 years **plus five (5) years general relaxation in upper age limit**. NUMBER OF VACANCIES— TWO (2). DOMICILE / QUOTA: Punjab (Open Merit) =One and Sindh (Rural) (Open Merit) =One. PLACE OF POSTING: Anywhere in Pakistan.  
Closing date..... 02.06.2025
44. Case No.F.4-44/2025-R (2/2025). **SOFTWARE ENGINEER (BS-17)**, PERMANENT, ERSTWHILE, INSTITUTE OF OPTRONICS (IOP), MINISTRY OF DEFENCE PRODUCTION, MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's degree in Computer Science / Information Technology / Software Engineering or equivalent qualification from a University recognized by the HEC. OR Second Class or Grade 'C' Bachelor's degree in Computer Science / Software Engineering / BIT (4 years duration) or equivalent qualification from a University recognized by the HEC. AGE LIMITS: 22-28 years **plus five (5) years general relaxation in upper age limit**. NUMBER OF VACANCIES—ONE (1). DOMICILE / QUOTA: Punjab (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.  
Closing date..... 02.06.2025



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45. Case No.F.4-45/2025-R (2/2025). **SYSTEM ANALYST (BS-17), PERMANENT, ERSTWHILE, INSTITUTE OF OPTONICS (IOP), MINISTRY OF DEFENCE PRODUCTION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Computer Science / Information Technology or equivalent qualification from a University recognized by the HEC. OR Second Class or Grade 'C' Bachelor's degree in Computer Science / BIT (04 years duration) or equivalent qualification from a University recognized by the HEC. **AGE LIMITS:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**TWO (2). **DOMICILE / QUOTA:** Punjab (Open Merit) =One and Khyber Pakhtunkhwa (Open Merit) =One. **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 02.06.2025

46. Case No.F.4- 46/2025-R (2/2025). **PRINCIPAL / MATRON / NURSING SUPERVISOR (BS-18), PERMANENT, HEALTH DEPARTMENT GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN. MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Master's or Bachelor's (4 years duration) degree in Nursing or equivalent qualification form a University / Institute recognized by the PNC / HEC. (ii) Five (5) years post qualification experience in the relevant field. (iii) Valid Registration with the PNC. **AGE LIMITS:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** TWO (2). **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.

Closing date..... 02.06.2025

47. Case No.F.4-47/2025-R (2/2025). **SECONDARY SCHOOL TEACHER (FEMALE) (PHYSICS) (BS-17), PERMANENT, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree/ Bachelor's degree (4 years duration) in relevant subject with 2<sup>nd</sup> Class or Grade 'C' M.Ed. / B.Ed. / B.Ed. (Hons) / Associate Diploma in Education or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES =**FOURTEEN (14). **DOMICILE / QUOTA:** Punjab (Minorities / Non-Muslims quota) =Four, Sindh (Rural) =Four (Open Merit=Three & Minorities / Non-Muslims quota=One), Khyber Pakhtunkhwa (Minorities / Non-Muslims quota) =One and Balochistan (Open Merit) =Five. **PLACE OF POSTING:** Islamabad.

**NOTE:** - The candidates having Master's degree or BS with 16 years schooling in Education or equivalent or M. Phil. in Education or Ph.D. in Education, will be exempted from the requirement of B.Ed. / M.Ed. / B.Ed. (Hons.).

Closing date..... 02.06.2025

48. Case No.F.4-48/2025-R (2/2025). **PAEDIATRIC SURGEON (BS-18), PERMANENT, NATIONAL INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION / EXPERIENCE:** (i) MBBS or equivalent qualification recognized by PM & DC. (ii) PM&DC Level-III qualification in the related speciality with two (2) years post qualification experience in the relevant field. OR PM&DC Level II (a) or Level II (b) in the related speciality with 04 years post qualification experience in the relevant field. **AGE LIMITS:** 25-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** ONE (1). **DOMICILE / QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Islamabad.

Closing date..... 02.06.2025

49. Case No.F.4-49/2025-R (2/2025). **PHYSICIST / RADIATION PROTECTION OFFICER (BS-16), PERMANENT, AFIC / NIHD, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree in Nuclear Engineering or Second Class or Grade 'C' Bachelor's degree in Nuclear Physics or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1) **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 02.06.2025



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50. Case No.F.4-50/2025-R (2/2025). **LIBRARIAN (BS-18)**, PERMANENT, AFIC / NIHD, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Library Science/ Library and Information Science or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification experience in the relevant field. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.  
Closing date..... 02.06.2025
51. Case No.F.4- 51/2025-R (2/2025). **ASSISTANT LIBRARIAN (BS-17)**, PERMANENT, AFIC / NIHD, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION / EXPERIENCE:** Second Class or Grade 'C' Master's degree in Library Science/ Library and Information Science or equivalent qualification from a University recognized by HEC OR (i) Second Class or Grade 'C' Bachelor's degree with Diploma in Library Science or equivalent qualification from a University recognized by HEC. (ii) Two (2) years post qualification experience in relevant field. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= TWO (2).** **DOMICILE / QUOTA:** Punjab (Open Merit) = One and Sindh (Rural) (Open Merit) = One. **PLACE OF POSTING:** Anywhere in Pakistan.  
Closing date..... 02.06.2025
52. Case No.F.4-52/2025-R (2/2025). **ASSISTANT ANIMAL HUSBANDRY COMMISSIONER (BS-18)**, PERMANENT, MINISTRY OF NATIONAL FOOD, SECURITY & RESEARCH. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Master's (Hons) degree in Animal Husbandry or Veterinary Science with a basic degree in Veterinary Science i.e. Doctor of Veterinary Medicine (DVM) or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification experience of work in any field of Animal Husbandry / Veterinary Science. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= ONE (1).** **DOMICILE / QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Islamabad.  
**NOTE:** Master's (Hons.) degree in Animal Husbandry / Veterinary Science is meant to be of 2 years degree after DVM degree.  
Closing date..... 02.06.2025
53. Case No.F.4-53/2025-R (2/2025). **CHIEF (BS-20)**, PERMANENT, AGRICULTURE POLICY INSTITUTE, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Ph.D. in Agriculture Economics / Economics from a University recognized by the HEC. (ii) Thirteen (13) years post qualification experience of Agriculture Policy Planning and Analysis. OR (i) M. Phil in Agriculture Economics / Economics from a University recognized by the HEC. (ii) Fifteen (15) years post qualification experience of Agriculture Policy Planning and Analysis. OR (i) Second Class or Grade 'C' Master's degree in Agriculture Economics / Economics or equivalent qualification from a University recognized by the HEC. (ii) Seventeen (17) years post qualification experience of Agriculture Policy Planning and Analysis. **AGE LIMIT:** 37-45 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Islamabad.  
Closing date..... 02.06.2025

  
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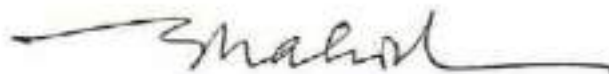


54. Case No.F.4-54/2025-R (2/2025). **CIVILIAN WORKSHOP SUPERVISOR (CWS) BIOMEDICAL (BS-16)**. PERMANENT. ARMED FORCES INSTITUTE OF CARDIOLOGY (AFIC) / NATIONAL INSTITUTE OF HEART DISEASES (NIHD). MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION / EXPERIENCE:** Second Class or Grade 'C' Master's Degree in Biomedical / Electrical Engineering or equivalent qualification from a University recognized by HEC. OR (i) Second Class or Grade 'C' Bachelor's Degree in Biomedical / Electronics / Electrical Engineering or equivalent qualification from a University recognized by HEC (ii) Two (2) years post qualification experience in the operation maintenance and repair of Biomedical/ Electro Medical equipment. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan. **Closing date..... 02.06.2025**

55. Case No.F.4-55/2025-R (2/2025). **INSPECTOR CUSTOMS / INTELLIGENCE OFFICER (BS-16)**. PERMANENT. REVENUE DIVISION, FEDERAL BOARD OF REVENUE. **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a recognized University with Economics, Commerce, Statistics, Accounting, Computer Science, Law, Pharmacy, Chemistry or Physics as one of the subjects or B.Sc. Engineering in any specialty. (ii) Computer literacy up to the level of MS Word, MS Power Point and MS Excel. (iii) **MINIMUM PHYSICAL STANDARD:** (a) **For Male candidates:** Height 5'-6" Chest 32"-33.5" (b) **For Female Candidates:** Height 5'-2". (Documentary proof from Civil Surgeon, Associate Physician or Assistant Surgeon of Government Hospitals as defined in the Federal Services Medical Attendance Rules, 1990, required. The certificate must reflect name of the authorized medical attendant with stamp showing exact designation). **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= TWO (2).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan. **NOTE:** At first stage MCQs Screening Test shall be held, then on the basis of its result top merit position holders @ ten candidates per vacancy from respective quotas would be called for Descriptive Test. **Closing date..... 02.06.2025**

56. Case No.F.4-56/2025-R (2/2025). **LECTURER (MALE) (BS-17)**. PERMANENT DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS / GARRISONS). MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Second Class or Grade "C" Master's degree or equivalent qualification in the relevant subject. **CATEGORIES:** (A) HISTORY = ONE AND (B) PHYSICS =ONE. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= TWO (2).** **DOMICILE / QUOTA:** Sindh (Urban) (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan. **NOTE:** - Candidates must clearly indicate in their application form the category (A) or (B) for which they apply. Separate online application and separate fee be paid for each category. **Closing date..... 02.06.2025**

57. Case No.F.4-57/2025-R (2/2025). **LECTURER (CHEMISTRY) (BS-17)**. PERMANENT. NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in relevant subject. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan. **Closing date..... 02.06.2025**



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5. Case No.F.4-58/2025-R (2/2025). **ASSISTANT PROFESSOR (MALE) (BS-18)**. PERMANENT. **FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) (CANTTS / GARRISONS), COLLEGES, MINISTRY OF DEFENCE**. **MINIMUM QUALIFICATION / EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level. OR M. Phil degree in the relevant subject with three (3) years post qualification teaching experience at College / University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College / University level. **CATEGORIES:** (A) BIOLOGY =ONE, (B) BOTANY =ONE, (C) BUSINESS ADMINISTRATION =ONE, (D) ECONOMICS =ONE, (E) INTERNATIONAL RELATIONS = ONE, (F) MATHEMATICS =TWO, (G) PHYSICS =ONE, (H) PSYCHOLOGY =ONE AND (I) URDU =ONE. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit**. **NUMBER OF VACANCIES**=TEN (10). **DOMICILE / QUOTA:** Punjab=Four (Open Merit=Three & Minorities / Non-Muslims quota=One), Sindh (Urban) (Open Merit) =Two, Khyber Pakhtunkhwa (Open Merit) =Two, Balochistan (Open Merit) =One and Ex-FATA (Open Merit) =One. **PLACE OF POSTING:** Anywhere in Pakistan. **NOTE:** - Candidates must clearly indicate in their application form the category (A) to (I) for which they apply. Separate online application and separate fee be paid for each category. **Closing date**..... 02.06.2025

59. Case No.F.4-59/2025-R (2/2025) **GENERAL STAFF OFFICER, GRADE-I (CLASSIFIED RADIOLOGIST) (BS-19)**. PERMANENT. PET CT SCAN DEPARTMENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a University recognized by PM&DC. (ii) FCPS (Radiology) or equivalent qualification recognized / registered by the PM&DC. (iii) One (1) year Fellowship degree / OJT in PET CT. (iv) Seven (7) years post qualification working experience at any renowned medical imaging setup. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit**. **NUMBER OF VACANCIES**=ONE (1). **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan. **Closing date**..... 02.06.2025

60. Case No.F.4-60/2025-R (2/2025). **STATISTICAL OFFICER (BS-17)**. PERMANENT. MEDICAL DIRECTORATE, GHQ, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Statistics/ Economics with Statistics/ Mathematics with Statistics. (ii) Two (2) years post qualification experience in Statistical work. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit**. **NUMBER OF VACANCIES**= ONE (1). **DOMICILE / QUOTA:** Khyber Pakhtunkhwa (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan. **Closing date**..... 02.06.2025

61. Case No. F.4-61/2025-R (2/2025). **PSYCHIATRIST (BS-17)**. PERMANENT. ANTI NARCOTICS FORCE, MINISTRY OF NARCOTICS CONTROL. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) MBBS or equivalent qualification recognized by PMDC. (ii) Registration with PMDC. (iii) Three (3) years post qualification experience in psychiatry field. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit**. **NUMBER OF VACANCIES**= ONE (1). **DOMICILE / QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan. **Closing date**..... 02.06.2025



MUHAMMAD SHAHID  
Assistant Director  
Federal Public Service Commission  
Islamabad



62. Case No.F.4-62/2025-R (2/2025). **DEPUTY ASSISTANT DIRECTOR (STENOGRAPHY) (BS-16), PERMANENT, SECRETARIAT TRAINING INSTITUTE, CABINET SECRETARIAT, ESTABLISHMENT DIVISION, MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree from University recognized by HEC. (ii) Three (3) years post qualification experience as Stenotypist / Stenographer. (iii) Certificate in Urdu / English Shorthand and Typing from a recognized institution. (iv) Speed of 80 w.p.m. in Shorthand and 40 w.p.m. in Typing at 90% accuracy or comparable figures of speed and accuracy on computer. (v) Literate in Information Technology. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=** ONE (1). **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

**NOTE:** (i) Typing test would be held on computers through relevant English / Urdu Softwares.

(ii) I.T / computer literacy means proficiency in relevant English / Urdu Softwares.

**Closing date..... 02.06.2025**

63. Case No.F.4-63/2025-R (2/2025) **DEPUTY DIRECTOR (BS-18), TEMPORARY, LIKELY TO CONTINUE, DEPARTMENT OF LIBRARIES, MINISTRY OF INTERIOR, MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Library Science or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification experience in the relevant field. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=** ONE (1). **DOMICILE / QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

**Closing date..... 02.06.2025**

64. Case No.F.4-64/2025-R (2/2025). **QUALITY MANAGEMENT REPRESENTATIVE (BS-18), PERMANENT, AFIC / NIHD, MINISTRY OF DEFENCE, MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Health Administration/ Quality Management from a University recognized by HEC. (ii) Five (5) years post qualification experience of working in hospital management system. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=**ONE (1). **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

**Closing date..... 02.06.2025**

65. Case No.F.4-65/2025-R (2/2025). **GENERAL STAFF OFFICER GRADE-III (PICTURE ARCHIVING AND COMMUNICATION SYSTEM (PACS) ADMINISTRATOR) (BS-17), PERMANENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE, MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Master's / Bachelor's (4 years duration) degree in Computer Science / IT / Computer System Engineering / Computer Engineering / Software Engineering or equivalent qualification from a University recognized by HEC. (ii) International certification related to information security (CEH, CHFI or ECSCA etc.). **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=**ONE (1). **DOMICILE / QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

**Closing date..... 02.06.2025**

66. Case No.F.4-66/2025-R (2/2025). **ASSISTANT CHIEF PHARMACIST (BS-18), PERMANENT, DEFENCE DIVISION, MINISTRY OF DEFENCE, MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Pharmacy or equivalent qualification recognized by Pharmacy Council of Pakistan (PCP) and HEC. (ii) Five (5) years post qualification experience in relevant field. **AGE LIMITS:** 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=**TWO (2). **DOMICILE / QUOTA:** Sindh (Rural) (Open Merit) =One & Khyber Pakhtunkhwa (Open Merit) = One. **PLACE OF POSTING:** Anywhere in Pakistan.

**Closing date..... 02.06.2025**



MUHAMMAD SHAHID

Assistant Director

Federal Public Service Commission

Islamabad

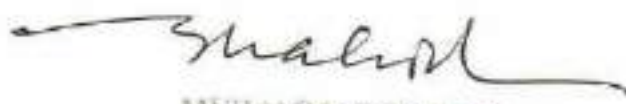


Case No.F.4-67/2025-R (2/2025). **LECTURER (BS-17)**, PERMANENT, SIR SYED SCHOOL & COLLEGE OF SPECIAL EDUCATION, FGEI, DIRECTORATE, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's or Bachelor's (4 years duration) degree in relevant subject from a University recognized by the HEC. **CATEGORIES:** (A) FINE ARTS=ONE AND (B) GRAPHIC DESIGN=ONE. **AGE LIMITS:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**TWO (2). **DOMICILE / QUOTA:** Punjab (Open Merit) =One and Sindh (Rural) (Open Merit) =One. **PLACE OF POSTING:** Rawalpindi. **NOTE:** - Candidates must clearly indicate in their application form the category (A) or (B) for which they apply. Separate online application and separate fee be paid for each category  
Closing date..... 02.06.2025

68. Case No.F.4-68/2025-R (2/2025). **SPEECH THERAPIST (BS-17)**, PERMANENT, SIR SYED SCHOOL & COLLEGE OF SPECIAL EDUCATION, FGEI, DIRECTORATE, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's or Bachelor's (4 years duration) degree in Speech Therapy or Pathology or Speech and Language Pathology / Therapy or equivalent from a University recognized by the HEC. OR Master's or Bachelor's (4 years duration) degree in Psychology with one (1) year diploma in Speech & Language Pathology / Therapy from a recognized Institute / University. **AGE LIMITS:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Rawalpindi.  
Closing date..... 02.06.2025

69. Case No.F.4-69/2025-R (2/2025). **ORIENTATION AND BRIEFING OFFICER (BS-16)**, TEMPORARY LIKELY TO CONTINUE FOR INDEFINITE PERIOD, BUREAU OF EMIGRATION & OVERSEAS EMPLOYMENT, MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by the HEC. (ii) Three (3) years post qualification experience in Labour / Manpower and Overseas Employment Service / Technical or Vocational Training / Planning / Economic Development. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**TWO (2). **DOMICILE / QUOTA:** Sindh (Urban) (Open Merit) =One and Ex-FATA (Open Merit) =One. **PLACE OF POSTING:** Anywhere in Pakistan.  
Closing date..... 02.06.2025

70. Case No.F.4-70/2025-R (2/2025). **OCCUPATIONAL THERAPIST (BS-17)**, TEMPORARY, LIKELY TO CONTINUE, DIRECTORATE GENERAL OF SPECIAL EDUCATION, MINISTRY OF HUMAN RIGHTS. **MINIMUM QUALIFICATION / EXPERIENCE:** Second Class or Grade 'C' Bachelor's degree in Occupational Therapy with three years post qualification experience in the relevant field. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE / QUOTA:** Khyber Pakhtunkhwa (Open Merit). **PLACE OF POSTING:** Islamabad.  
Closing date..... 02.06.2025

  
MUHAMMAD SHARID  
Assistant Director  
General Public Service Commission  
(Islamabad)



70. Case No.F.4-71/2025-R (2/2025). ASSISTANT PROFESSOR (FEMALE) (BS-18), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTION DIRECTORATE, (CANTTS / GARRISON) COLLEGES, MINISTRY OF DEFENCE, MINIMUM QUALIFICATION / EXPERIENCE: Ph.D. degree in the relevant subject with one (1) year post qualification teaching experience at College / University level. OR M. Phil. degree in the relevant subject with three (3) years post qualification teaching experience at College / University level. OR Second Class or Grade 'C' Master's degree in the relevant subject with five (5) years post qualification teaching experience at College / University level. CATEGORIES: (A) ECONOMICS =ONE (B) HEALTH & PHYSICAL EDUCATION =ONE (C) HISTORY =ONE (D) ISLAMIAT=ONE (E) MATHEMATICS=ONE AND (F) SOCIOLOGY=ONE. AGE LIMIT: 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=SIX (6). DOMICILE / QUOTA: Punjab=Two (Open Merit=One & Minorities / Non-Muslims quota=One), Sindh (Rural) (Open Merit) =Three and Ex-FATA (Open Merit) =One. PLACE OF POSTING: Anywhere in Pakistan. NOTE: - Candidates must clearly indicate in their application form the category (A) to (F) for which they apply. Separate online application and separate fee be paid for each category. Closing date..... 02.06.2025

72. Case No.F.4-72/2025-R (2/2025). ASSISTANT DIRECTOR (BS-17), PERMANENT, AIRPORTS SECURITY FORCE, MINISTRY OF DEFENCE, MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's / Bachelor's (16 years) degree or equivalent qualification from a University recognized by HEC. PHYSICAL STANDARD OF FITNESS: (i) Minimum Height: For male 5'-6" or 168 cm and for female 5'-2" or 157 cm. (ii) Minimum Weight: For male 106 Lbs. or 48.1 Kg and for female 45 Kg or 99.2 Lbs. (iii) Minimum Chest Measurement: For male 32 3/4" or 83 cm, Expanded 34 3/4" or 88 cm. AGE LIMIT: 22-30 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=THIRTY SIX (36). DOMICILE / QUOTA: Merit=Three, Punjab= Eighteen (Open Merit=Fifteen, Women quota=Two & Minorities / Non-Muslims quota=One), Sindh (Rural) =Four (Open Merit=Three and Minorities / Non-Muslims quota=One), Sindh (Urban) (Open Merit)=Three, Khyber Pakhtunkhwa=Four (Open Merit=Three & Women quota=One), Balochistan (Open Merit)=Two, Ex-FATA (Open Merit)=One and AJK (Open Merit)=One. PLACE OF POSTING: Anywhere in Pakistan. NOTE: The eligibility of the candidates with regard to Physical Standard of Fitness as advertised will be determined on the basis of Medical Examination to be arranged by the ASF, Ministry of Defence as and when required. Closing date..... 02.06.2025

73. Case No.F.4-73/2025-R (2/2025). NEURO PHYSICIAN (BS-18), PERMANENT, NATIONAL INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION, MINIMUM QUALIFICATION / EXPERIENCE: (i) MBBS or equivalent qualification recognized by PM&DC. (ii) PM&DC Level-III qualification in the relevant specialty. (iii) Two (2) years post qualification experience in the relevant field. AGE LIMIT: 25-35 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE / QUOTA: Punjab (Open Merit). PLACE OF POSTING: Anywhere in Pakistan. Closing date..... 02.06.2025

74. Case No.F.4-74/2025-R (2/2025). 2ND ENGINEER (ELECTRONICS) (SYSTEM ENGINEER PCBRF) (BS-18), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE, MINIMUM QUALIFICATION / EXPERIENCE: (i) Bachelor of Engineering in Electrical / Electronics / Computer or equivalent from the recognized University. (ii) Five (5) years post qualification experience in Govt. / Semi-Govt. / or a firm of repute in repairs of the multi-layer Printed Circuit Board / use of Specialized Diagnostic Test Equipment / handling of Programmable ICs. AGE LIMIT: 25-35 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE / QUOTA: Punjab (Women quota). PLACE OF POSTING: Anywhere in Pakistan. Closing date..... 02.06.2025

  
 MUHAMMAD SHAHID  
 Assistant Director  
 Federal Public Service Commission  
 Islamabad



75. Case No.F.4-75/2025-R (2/2025). **ASSOCIATE PROFESSOR (FEMALE) (BS-19), PERMANENT, F.G COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION / EXPERIENCE:** Ph.D. degree in the relevant subject with eight (8) year post qualification teaching and administrative experience at College / University level. OR M. Phil degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College / University level. OR Second Class or Grade 'C' Master's degree in the relevant subject with Twelve (12) years post qualification teaching and administrative experience at College / University level. **CATEGORIES:** (A) ISLAMIYAT= TWO, (B) MATHEMATICS= ONE, (C) PAK STUDIES= ONE & (D) PHYSICS= ONE. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES= FIVE (5). DOMICILE / QUOTA:** Punjab (Minorities/ Non-Muslims quota) = One, Sindh (Rural) (Open Merit) =Two, Sindh (Urban) (Open Merit) =One and AJK (Open Merit) =One. **PLACE OF POSTING:** Anywhere in Pakistan.

**NOTE:** Candidates must clearly indicate in their application form the category (A) to (D) for which they apply. Separate online application and separate fee be paid for each category.

**Closing date..... 02.06.2025**

76. Case No.F.4-76/2025-R (2/2025). **ASSISTANT PROFESSOR (ISLAMIYAT) (BS-18), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in relevant subject. (ii) Five (5) years post qualification teaching experience at College level in the relevant subject. OR M.Phil with three (3) years post qualification teaching experience at College level in the relevant subject. OR Ph.D. in the relevant subject. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES= ONE (1). DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

**Closing date..... 02.06.2025**

77. Case No.F.4-77/2025-R (2/2025). **AGRICULTURE ENGINEER (BS-17), PERMANENT, WATER MANAGEMENT & IRRIGATION DEPARTMENT GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** Second Class or Grade 'C' B.Sc. Agriculture Engineering / B.E (Agriculture) degree from a University recognized by the HEC. **AGE LIMITS:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=THREE (3). DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit=Two and Women quota=One). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.

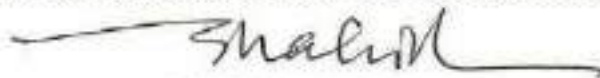
**Closing date..... 02.06.2025**

78. Case No.F.4-78/2025-R (2/2025). **TRAINED GRADUATE TEACHER (BS-16), PERMANENT, SIR SYED SCHOOL & COLLEGE OF SPECIAL EDUCATION, FGEL, DIRECTORATE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's or Bachelor's (4 years duration) degree in Special Education from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=THREE (3). DOMICILE / QUOTA:** Punjab (Open Merit) =Two and Sindh (Rural) (Open Merit) =One. **PLACE OF POSTING:** Rawalpindi.

**Closing date..... 02.06.2025**

79. Case No.F.4-79/2025-R (2/2025). **HUMAN RESOURCE ADVISOR (BS-19), PERMANENT, MINISTRY OF OVERSEAS PAKISTANIS AND HUMAN RESOURCE DEVELOPMENT. MINIMUM QUALIFICATION / EXPERIENCE:** (i) LL.M degree from a University recognized by the Higher Education Commission. (ii) Eight (8) years post qualification experience in Labour Administration. OR (i) Second Class or Grade 'C' Master degree in Social Sciences or LL.B from a University recognized by the Higher Education Commission. (ii) Twelve (12) years post qualification experience in Labour Administration. **AGE LIMITS:** 32-40 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.

**Closing date..... 02.06.2025**



MUHAMMAD SHAHID

Assistant Director  
Federal Public Service Commission



80. Case No.F.4-80/2025-R (2/2025). **CIVILIAN STORE OFFICER, GRADE-I (BS-19), PERMANENT, CORPS OF EME, MINISTRY OF DEFENCE, MINIMUM QUALIFICATION / EXPERIENCE:** Ph.D. in Engineering Management or equivalent qualification from a University recognized by the PEC with Eight (8) years post qualification experience in BS-17 & above or equivalent relating to store supply and Logistics/ Engineering Management matters in a Government / Semi-Government / Autonomous / Public / Private Organization. OR M. Phil. in Engineering Management or equivalent qualification from a University recognized by the PEC with Ten (10) years post qualification experience in BS-17 & above or equivalent relating to store supply and Logistics / Engineering Management matters in a Government / Semi-Government/ Autonomous / Public / Private Organization. OR Second Class or Grade 'C' Master's degree in Business Administration (Supply Chain Management) or equivalent qualification from a University recognized by the HEC with Twelve (12) years post qualification experience in BS-17 & above or equivalent relating to store supply and Logistics / Engineering Management matters in a Government / Semi-Government / Autonomous / Public / Private Organization. OR Colonel / Lieutenant Colonel (Retired) from EME Corps with requisite qualification and experience of the post. **AGE LIMITS:** 32-40 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.  
Closing date..... 02.06.2025

81. Case No.F.4-81/2025-R. (2/2025). **BOILER ENGINEER (BS-18), TEMPORARY, LIKELY TO BE PERMANENT, PAKISTAN INSTITUTE OF MEDICAL SCIENCES (PIMS), ISLAMABAD, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION, MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree in Mechanical / Electrical Engineering or equivalent qualification from a University recognized by HEC. (ii) First Class Certificate of Competency as Boiler Engineer from any recognized Government Institute. (iii) Five (5) years post qualification practical experience in the relevant field in a recognized Hospital / Firm. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.  
Closing date..... 02.06.2025

82. Case No.F.4-82/2025-R (2/2025). **DATA PROCESSING ASSISTANT (BS-16), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION, MINIMUM QUALIFICATION,** Second Class or Grade 'C' Bachelor's Degree in Computer Science or Information Technology or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE / QUOTA:** Balochistan (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan. **NOTE:** A competency test in IT / Computer shall be conducted as prescribed by the Commission.  
Closing date..... 02.06.2025

83. Case No.F.4-83/2025-R (2/2025). **HEAD OF DEPARTMENT (COMMERCE) (FEMALE) (BS-18), TEMPORARY, GOVERNMENT POLYTECHNIC INSTITUTE FOR WOMEN, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING, MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Commerce or an equivalent qualification from a recognized University. (ii) Five (5) years post qualification teaching experience in the field of Commerce in BS-16 and above or equivalent in Educational Institutions in Government / Semi Government / Reputable Private Organization. **MAXIMUM AGE:** 33 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.  
Closing date..... 02.06.2025

  
MUHAMMAD SHAHID  
Assistant Director  
Federal Public Service Commission  
Islamabad



84. Case No.F.4-84/2025-R (2/2025). **CIVILIAN MEDICAL PRACTITIONER (CMP) GRADE-III (BS-17), PERMANENT, ORDNANCE CORPS, OS DIRECTORATE GHQ, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** MBBS or equivalent qualification recognized by the PMDC. **AGE LIMITS:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**—ONE (1). **DOMICILE / QUOTA:** Sindh (Urban) (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

Closing date..... 02.06.2025

85. Case No.F.4-85/2025-R (2/2025). **FINANCE AND ACCOUNTS OFFICER (BS-17), PERMANENT, GILGIT BALTISTAN SECRETARIAT, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Commerce / Accounting & Finance / Economics / Business Administration (Finance / Accounting & Finance / Banking) or equivalent qualification from a University recognized by the HEC. OR Final Examination Certificate awarded by Institute of Cost & Management Accountants of Pakistan (ICMAP) or Institute of Chartered Accountants of Pakistan (ICAP) / Membership of the Association of Chartered Certified Accountants (ACCA), UK. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**—EIGHTEEN (18). **DOMICILE / QUOTA:** Gilgit Baltistan (Open Merit=Fifteen, Women quota=Two & Minorities / Non-Muslims quota=One). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.

Closing date..... 02.06.2025

86. Case No.F.4-86/2025-R (2/2025). **PRINCIPAL (MALE) (BS-19), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL SCHOOLS / COLLEGES (EX- F.G SCHOOLS), FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING.** **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree / Bachelor's degree (4 years duration) with Second Class or Grade 'C' M.Ed / B.Ed. (Hons) or equivalent qualification from a University recognized by HEC. Requirement of M.Ed / B.Ed. (Hons) is exempted for those having Master's / M.Phil / Ph.D. degree in Education. (ii) Twelve (12) years post qualification experience in Teaching and Administration in a recognized Educational Institution. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**—FIVE (5). **DOMICILE / QUOTA:** Merit=One, Punjab (Open Merit) =Three and Khyber Pakhtunkhwa (Open Merit) =One. **PLACE OF POSTING:** Islamabad.

Closing date..... 02.06.2025



MUHAMMAD SHAHID  
Assistant Director  
Federal Public Service Commission  
Islamabad



## **IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS**

1.	<p><b><u>Observance of General Instructions:</u></b></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><b><u>Procedure to apply:</u></b></p> <p>(i) All applications must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a>.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error / omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) The Commission may place on its Website the syllabi prior to the conduct of the screening (MCQ) test / written (descriptive) examination. The candidates may therefore frequently visit FPSC website to make sure that he / she has studied the Syllabus and taken print out of Admission Certificate for test of the post he / she has applied for.</p> <p>(vi) Detailed <b>General Instructions</b> / guidelines to apply online are available on the website.</p> <p>(vii) No hardcopy of online application is required from the applicants.</p> <p>(viii) No manual application will be accepted for General Recruitment cases. Only online applications will be processed and admitted on or before the cut-off date as announced for respective case.</p>
3.	<p><b><u>Application Fee:</u></b></p> <p>(i) The rate of fee for various posts is:- <b>BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</b></p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head <b><u>"C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC"</u></b>. Bank draft / Cheque / Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test / examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test / exam or when asked for.</p>
4.	<p><b><u>Relaxation in Upper Age Limit:</u></b></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a></p>
5.	<p><b><u>Shortlisting criteria for interview:</u></b></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B &amp; C) of General Instructions.</p>



**MUHAMMAD SHAIID**  
 Assistant Director  
 Federal Public Service Commission  
 Islamabad



6. **Documents required from the candidates:**
- After the test / exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: **two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D. Degrees, CNIC, Experience Certificate (where required)** showing nature of job / detailed job description issued by an authorized officer of the Ministry / Division / Department concerned, **Domicile Certificate, Departmental Permission Certificate (in case of government servant)** as well as **Original TR (in non-test cases)** etc. **within 15 days of the Notice from FPSC by post, SMS and E-mail.**
  - Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC / relevant forum may be furnished to FPSC to authenticate the claim.
  - Experience from Firms / Companies / Institutions / Organizations / Banks / NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered / incorporated with concerned government department / institution for doing business, maintain office (s) and have proper registration number / Reference number, where applicable.
  - The candidates who fail to furnish the requisite documents within **stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.** Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.
  - From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his / her eligibility is to be determined in view of documents and merit position.
7. Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8. **Admission Certificate:**  
Admission Certificate for Screening / Descriptive Test for the respective posts will be placed on the website of FPSC i.e. [www.fpsc.gov.pk](http://www.fpsc.gov.pk) couple of weeks before the actual date of examination. Therefore website is primary source of information in this regard. Candidates are advised to frequently visit this website for the updates. They may be intimated through SMS as well. However, no information in this regard shall be sent through post.
9. **Conduct of Test:**
- Test / Examination for Consolidated Advt. No. 2/2025 will be held with effect from 19<sup>th</sup> July, 2025 (Tentative).** The schedule of test and syllabus shall be issued on official website of FPSC i.e. [www.fpsc.gov.pk](http://www.fpsc.gov.pk) after publication of this advertisement. No separate information shall be issued in this regard. Therefore candidates must visit FPSC Website frequently for test schedule, syllabus and other related information.
  - It will be mandatory for the candidates to bring **original CNIC, Treasury Receipt and downloaded copy of Admission Certificate** at the time of Screening / Written Test.
  - Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R / Bank Scroll would not be accepted.** Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.
10. **Change of Centre:** Candidates are allowed to avail facility for change of Examination Centre, only through on-line request at least 1-Month before commencement of examination.
11. **Closing Date** for submission of applications is **Monday, 2<sup>nd</sup> June, 2025.**
12. **Disclaimer:** It is personal responsibility of all candidates to be aware of the fact that primary source of information relating to all stages of recruitment process is official website of FPSC. Therefore, the website must be frequently visited by the candidates for being informed about test schedules, syllabus, admission certificates, documents submission notice and interview summons etc. In case a candidate remains unaware of any information uploaded on the official website, the Commission shall not be responsible in any manner, what so ever.

  
**ASSISTANT DIRECTOR**  
**FEDERAL PUBLIC SERVICE COMMISSION**

MUHAMMAD SHAHID  
Assistant Director  
Federal Public Service Commission  
Islamabad